



**THE GIRL GUIDING CYMRU  
INTERNATIONAL INTEREST FORM**



**NAME:** .....

**ADDRESS:** .....

.....

**TELEPHONE: Home**..... **Mobile** .....

**email**.....

**Date of birth**..... **Nationality**.....

**Girlguiding UK Registration Number** ..... Please attach a photograph of yourself.

**AGE GROUP (PLEASE INSERT AGE)**

14 – 17  18 – 30  31 – 40  41 – 50  51 – 60  60 +

**Section in Guiding "Brownie/Guide/Senior Section/Leader**

**Unit** ..... **Section** .....

**County** ..... **Country/Region** .....

**GUIDING EXPERIENCE**

**1. CAMPING** .....

.....

**2. QUALIFICATIONS**.....

.....

**3. ADULT – APPOINTMENTS HELD/POSITION**.....

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<b>LANGUAGES SPOKEN</b>	<b>LANGUAGES UNDERSTOOD</b>

**SPECIAL INTEREST/SKILLS OUTSIDE SCHOOL, WORK, GUIDING.**

**PREVIOUS/PRESENT OCCUPATION/PROFESSION  
(including voluntary work)**

**PREVIOUS EXPERIENCE OF TRAVEL ABROAD**

**School Trip** .....

**Coach/Package Tour** .....

**Family Holiday** .....

**Camping/Hostelling** .....

**Guiding**  
.....

**Other (please give details)** .....

**Why do you feel you would be a good ambassador for Girl Guiding Cymru?**

**Recommendation by Guider/Commissioner**

**RELIGION**

Do you have any religious beliefs that need to be considered for an international event? Yes/No  
If Yes please give details:

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**MEDICAL INFORMATION**

Do you suffer from asthma, chest complaint, wheezing or hay fever, migraine, fits or faints, bad period pains, diabetes, nervous disorder or any other illness or disability that may affect your ability to participate in activities? \*YES/NO if YES, please give details:

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Please list any dietary requirements and food allergies, e.g. religious, medical, vegetarian.

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Note: This information is required for your safety and to ensure that you are not selected for an event which may be unsuitable. Having an illness or disability does not necessarily mean exclusion from any event. However, you may be required to obtain a current doctor's certificate Confirming your fitness to take part.

Signed.....Print ..... Date .....  
Candidate

Signed.....Print ..... Date .....  
Parent/Guardian (if under 16)

Signed.....Print ..... Date .....  
Guider/Commissioner

Signed.....Print ..... Date .....  
County Camp Adviser/Member of Outdoor Team

Signed.....Print ..... Date .....  
County International Adviser

Signed.....Print ..... Date .....  
County Commissioner/Deputy

Signed.....Print ..... Date .....  
Country/region headquarters